

- the Day it comes to them, it will not be averted from them, and they will be enveloped by what they used to ridicule.
9. And if We give man a taste of mercy from Us and then We withdraw it from him, indeed, he is despairing and ungrateful.
 10. But if We give him a taste of favor after hardship has touched him, he will surely say, "Bad times have left me." Indeed, he is exultant and boastful –
 11. Except for those who are patient and do righteous deeds; those will have forgiveness and great reward.
 12. Then would you possibly leave [out] some of what is revealed to you,⁵⁰⁵ or is your breast constrained by it because they say, "Why has there not been sent down to him a treasure or come with him an angel?" But you are only a warner. And Allāh is Disposer of all things.
 13. Or do they say, "He invented it"? Say, "Then bring ten sūrahs like it that have been invented and call upon [for assistance] whomever you can besides Allāh, if you should be truthful."
 14. And if they do not respond to you – then know that it [i.e., the Qur'ān] was revealed with the knowledge of Allāh⁵⁰⁶ and that there is no deity except Him. Then,⁵⁰⁷ would you [not] be Muslims?
 15. Whoever desires the life of this world and its adornments – We fully repay them for their deeds therein,⁵⁰⁸ and they therein will not be deprived.
 16. Those are the ones for whom there is not in the Hereafter but the Fire. And lost is what they did therein,⁵⁰⁹ and worthless is what they used to do.

⁵⁰⁵ Knowing of the Prophet's difficulties, Allāh (*subhānahu wa ta'ālā*) urges him to patience, certain that he would not fail to convey the message in its entirety.

⁵⁰⁶ i.e., that knowledge which no one possesses except Him (*subhānahu wa ta'ālā*).

⁵⁰⁷ After having been convinced by such evidence.

⁵⁰⁸ i.e., during worldly life.

⁵⁰⁹ i.e., during worldly life.

17. So is one who [stands] upon a clear evidence from his Lord [like the aforementioned]? And a witness⁵¹⁰ from Him follows it,⁵¹¹ and before it was the Scripture of Moses to lead and as mercy. Those [believers in the former revelations] believe in it [i.e., the Qur'ān]. But whoever disbelieves in it from the [various] factions – the Fire is his promised destination. So be not in doubt about it. Indeed, it is the truth from your Lord, but most of the people do not believe.
18. And who is more unjust than he who invents a lie about Allāh? Those will be presented before their Lord, and the witnesses will say, "These are the ones who lied against their Lord." Unquestionably, the curse of Allāh is upon the wrongdoers
19. Who averted [people] from the way of Allāh and sought to make it [seem] deviant while they, concerning the Hereafter, were disbelievers.
20. Those were not causing failure [to Allāh] on earth, nor did they have besides Allāh any protectors. For them the punishment will be multiplied. They were not able to hear, nor did they see.⁵¹²
21. Those are the ones who will have lost themselves, and lost from them is what they used to invent.
22. Assuredly, it is they in the Hereafter who will be the greatest losers.
23. Indeed, they who have believed and done righteous deeds and humbled themselves to their Lord – those are the companions of Paradise; they will abide eternally therein.
24. The example of the two parties is like the blind and deaf, and the seeing and hearing. Are they equal in comparison? Then, will you not remember?
25. And We had certainly sent Noah to his people, [saying], "Indeed, I am to you a clear warner

⁵¹⁰Referring to Prophet Muḥammad (ﷺ) or to the angel Gabriel.

⁵¹¹Testifying to its truth. Additionally, it can mean "recites it," i.e., the Qur'ān.

⁵¹²They refused to listen to the truth or to perceive it.